



HUMANITY MANIFESTO

... invitation to a new understanding of humanity...

ESSENTIA

- The world has not yet realized the truth of the human and the human has not yet realized the 'whole of its being.'
- Humanity is on the brink of an extraordinary transformation that it will experience for the first time in known history.
- It will become clear that thousands of years of search, inquiries, experiences, discoveries and the last purification process that has been perceived as a chaos are preparation for this transformation.
- This is not a change of an era, but rather birth of 'a new understanding of humanity' following significant terminations, demanding radical changes in understanding, behaviour, intention and mentality. Like every birth, it will be painful yet miraculous.
- Humanity is now at a stage of decision and a leap of consciousness: whether to accept, embody, and strengthen this emerging understanding.
- This declaration does not exclude or conflict with any belief, scientific knowledge and /or philosophical school of thought. On the contrary, it appreciates them for their service to the world, to humanity, and for bringing humanity to the doorstep of a new reality. Moreover, it reminds that it is necessary to see these with a connected and harmonious wholeness in order to understand and make sense of the emerging new.
- Ideas and propositions expressed here are to invite the readers to question their choices and to make their own decision while paying respect to freedom of skepticism and consideration for everyone. It should be known that every single decision or choice, will ultimately have an impact on the humanity as a whole.
- Taking responsibility for this choice and transforming the situation that suits HUMAN is in the own hands of humanity, and it is possible.



1. Life on earth, the way of relationships and the established system have emerged through by either silent approval or explicit choice of each individual.
2. Humanity seems to have forgotten the truth of existence and immersed in the reality of the world that is self created in a sense. The human is both the perpetrator and the affected subject of this whole situation.
3. Chronic and illusional beliefs, ideologies, thoughts and understandings have come to control life, nature, people and relationships.
4. The mentality that has shaped life for centuries has caused people and societies to separate from each other by putting on them different labels and attire. It has alienated people from themselves, nature, society and their core values.
5. Almost every community tends to alienate other communities through their own identities and truths. The understanding that diversity and differences are richness, which are essential for the continuity of life, has often been ignored or diminished.
6. The universal values arising from human existence and relations have gradually been forgotten and replaced by artificial values shaped by current trends, social acceptances and ideologies. Desires, expectations, needs, and ambitions have been given the status of "values."
7. Science, philosophy, beliefs and other disciplines, disconnected from each other, in order to understand man and life, divided them into parts and tried to understand the whole through its parts. Nevertheless, this approach has made the process of understanding the human being almost entirely inextricable.
8. Contemporary science has revealed very important achievements. Notwithstanding this, due to its very nature, it assumes almost only what can be perceived by the senses as 'true'. This attitude has created the risk of blocking the path to reaching the truth of the 'human as a whole'.
9. Humanity has had more and more comprehensive knowledge compared to its past, but has been able to materialize only a small part of it. It appears humanity missed what really matters. As a matter of fact, it has failed to develop practices of self-knowledge, understanding the whole, solidarity and sharing.
10. The human has limited itself to "its own creations" and is stuck in the realm of reality it has created. Today, he has entered a period of compelling inquiry in order to find a way out and overcome the constriction.
11. Human civilization suffers from a 'value deficiency', especially in freedom, justice, peace, love, compassion and tolerance.
12. Personal intolerance leads to conflict on the societal level, which leads hopelessness and despair in the long-term.
13. Wherever power conflicts exist, the truth is veiled. In such an environment, thoughts are silenced and then the knowledge of existence and natural values lose their meaning.
14. 'Freedom', 'justice' and 'peace' are the fundamental values that make up the voice of being human and the truth be heard. Today, humanity is experiencing the consequences of the deficiency of these values.
15. It is not possible to reach the truth without being free. Yet, freedom cannot be achieved through rigid certainty or stagnation.
16. The new world will not be established with the approach and understanding of the old mentality that is withdrawing from life. New questions can only be answered with a new understanding.
17. The state of the world that many people worry about today is nothing more than an outward reflection of 'mental models' and belief patterns. Responsibility for this state of the world and its change lies with each individual. The human should realize as soon as possible that the savior to get out of this situation is the human itself.
18. The crises experienced today in the environment, security, human rights, economy and similar fields are actually results. The real problem is about 'values'. It should be recognized with honesty that the real crisis

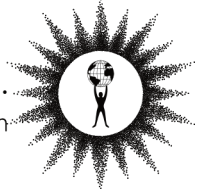


is related to the lack of existence and realization of natural and universal values for each individual in daily life. First of all, there is a need for a radical mental change in line with this awareness.

19. The main reason for many events that humanity defined as 'catastrophes', especially in the last century, is a mentality based on rigid thoughts, perceptions and approaches. What lies before us now is the threshold of leaping and transforming of this mentality into a new field of consciousness that will take into account the integrity and connectivity of human-nature.
20. Before the change of its 'self-created' reality, humanity has the problem of leaving the old, making room for the new, preparation and adaptation. This fuzzy transition period between old and new is perceived as a disturbing ambiguity.
21. The so-called uncertainty periods are the periods that probability and possibilities are potentially highest. These periods offer humanity the opportunity to change its existing general understanding, the meaning it gives to life and its preferences in this direction. In this process, uncertainty forces people to give up their control and management habits and to leave their comfort zones.
22. Humanity should reconsider its relationship with uncertainty and obscurity. In order to perceive the unknown and uncertainty correctly, it should develop flexibility, awareness and adaptability with a holistic perspective.
23. The difficulties and traumas experienced throughout the history of humanity have served as a catalyst for the emergence of values such as compassion, mercy, solidarity and sharing. These difficulties have shown how precious and unique life is.
24. In challenging times, humanity has been able to achieve unity and behaved accordingly. However, humanity must also acquire the maturity to reveal its natural and universal values and to include them in life without compelling factors.
25. Humanity has reached a turning and transformation point and is faced with making a choice. While making this choice, common or stereotyped belief forms, ideologies, teachings and conjectures will not be of any use. With truth's side free from all these factors, humanity has to decide accordingly, without ignoring any reality.
26. The future of humanity will be determined by the choice it makes in this period. Thus, the future of the world, all relations and nature will be determined.
27. This choice will be able to be made by taking the responsibility of being human and remembering its authentic nature, the whole and its qualities.
28. Humanity's only guides in this choice will be 'reason and conscience' and 'the understanding of valuing life'.
29. Growth and transformation are difficult and painful processes. The difficulty comes from resisting change. However, resisting a change whose time has come, results in consuming even more energy.
30. In this journey from believing to knowing, the power and will to transform conscious love, respect, tolerance, patience and courage into virtues by living them is needed the most.
31. Humanity has reached an important stage of a difficult experience undertaken in order to rediscover the 'whole of its existence'. This stage, which appears in the very near horizon of humanity, is a threshold where all kinds of binding, restrictive and discriminatory approaches will end, differences and diversity will be perceived as richness and patterns, categories and definitions lose their meaning and dissolve while new meanings will be discovered.
32. Individuality, being an individual is not being 'privileged and superior'. This understanding is a misleading interpretation of being an individual. Being an individual is the first step to being free and authentic. It is the core motif of being 'us' as the human family without the 'other', by ensuring the unity and harmony of each individual, culture and variety via preserving their originality.



33. Although every individual in the world accepts belonging to a nation, culture and belief, ultimately every person is a citizen of this world, a member of the human family. The riches of life are presented to all humanity, not to a culture, a nation or a person.
34. In fact, there is no 'other' in the world. There is only one and whole 'humanity'. Now humanity will determine its future as if it were a single individual.
35. The expectations, tendencies, preferences of the individual and the interests of humanity have not always been in the same direction. In this case, natural and universal values that guide people and their actions come into play. Hence, the holistic awareness and responsibility of each individual gains importance. This period requires such an awareness and responsibility.
36. Humanity must now reconsider the order of importance and priority with a new understanding. In this context, people should show the courage to question what they know, their intentions, all their beliefs, ideologies, social and class definitions.
37. The true meaning of who, what and what not the human is being revealed. The understanding and assumption that a human is only a physical being ends. The human has begun to liberate itself from the artificial field of meaning it is stuck in.
38. The human is living the experience of meeting and harmonizing with the truth of its essence and testing the courage necessary for this.
39. Where one side of human is 'matter', the other side is 'meaning'. Human is the being of an ever deepening meaning and a rising consciousness. The realities of existence will reveal themselves to the free consciousnesses that reached a holistic understanding. This fact will become more visible and understandable.
40. Like an iceberg, most of human existence and meaning is outside the realm of the senses. The human defining and limiting of oneself only with the information obtained from the senses means to be benefiting from the minimum of the potentials provided by life.
41. The 'extrasensory realm', is the area where the truth has not yet revealed itself or found expression in the realm of the senses. The visibility of this area will be possible with the "purification of the human mind and conscience" and the rise of consciousness.
42. People will begin to realize more fully that they shape and create this world, life and the reality in which they live, with their own thoughts and actions.
43. The human understandings, approaches and wisdom of ancient cultures gave invaluable clues to the emerging new understanding of humanity and enlightened the way.
44. The warnings of philosophers, artists, scientists and sages who have fulfilled the task of reminding people of themselves and inviting them to integrity, but have been ignored or forgotten since the beginning, will also guide this period.
45. The experience, knowledge and wisdom of thousands of years have brought humanity to the brink of making a new leap of consciousness, even though many people do not realize it. This leap will open the door to new possibilities and potentials.
46. Knowledge and wisdom regarding the truth still retain their place in the collective memory of humanity. Courage and determination to use it and reintegrate it into life must be shown.
47. The current and upcoming period is the period of emergence of the 'ancient wisdom', which can be realized with special attention and focus, and information that is often implicitly expressed. This information is not just to be known, but to be used and applied during this great transformation and transition as a facilitating guide. For this reason, it should be experienced, not simply carried.



48. The world is in the process of getting rid of its fragmented image and becoming a whole. It is time to see different societies and cultures as different values, aspects, colors and complementary elements of this whole.
49. When humanity truly achieves 'absolute harmlessness', establishes inner peace, realizes integrity and begins to experience it, the world will first establish its harmonious unity and then take its place in the family of 'universal integrity'.
50. Universal values such as love, respect, tolerance, freedom, peace, justice, trust and compassion will cease to be conceptual knowledge or ideals and will become values that are actually lived.
51. Humanity will establish a civilization worthy of its dignity. This contemporary civilization; is to become 'us' based on universal human values and morals as a requirement of living together and developing together. It will develop a "democracy of integrity" based on universal values and equality, focusing on people and the "well-being of the whole" rather than the "majority democracy" approach.
52. All systems will be whole oriented. With this awareness and consciousness arising from the new understanding of humanity, culture, social structure and systems should be designed and developed with the utmost care, attention and responsibility.
53. The 'new understanding of humanity' is more than an achievable ideal, it is a powerful option of which the first examples are beginning to appear in front of humanity. The human ability to discover and create new meanings has developed. Newly discovered meanings and related approaches will enable a new understanding of humanity.
54. The most competent and leading representatives of the new understanding will be young generations, especially children. Therefore, it is necessary to pay great attention to them in order to read and understand the future.
55. By getting rid of the artificial value patterns created by cultural impositions, ideologies and current trends, natural and universal values originating from human existence and relations should be placed at the center of life and strengthened.
56. With the strong demand of the new understanding of humanity with the courage and will to change thoughts and intentions, it should be realized that the structure, environment, system, culture and social relations, namely the world as a whole, will change. This awareness will open the door to endless possibilities that life has not yet offered.
57. The findings and discourses of different disciplines that provide data on the reality and development of human being may seem contradictory or incompatible at first glance. An effort should be made to understand and make sense of them without prejudice, free from sympathy or antipathy, by 'including and transcending' them with the unity of a clear mind and a healthy intuition.
58. The experience of awakening, comprehension, and transforming knowledge into wisdom is being realised now. Humanity is awakening to its unlimited and infinite existence and meaning. It will also achieve and show the maturity that will fulfill the requirements and responsibility of this awakening.
59. From now on, there will be a brand new peaceful future that people will create considering the whole and with new thoughts, minds, hearts and hands.
60. The quest, inquiry and hope will never end. Thus, the understanding of responsibility will be strengthened and its continuity will be ensured. It is the human being who will turn all the negative things into positive. Despite everything, hope is humanity itself.

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