



## SOCIETY DECLARATION

*As the Sun of Wisdom Association and the the Sun of Humanity Foundation envisioned the initiative titled 'An Exemplary Society for a Happy World.' Our purpose is 'to serve a peaceful and happy world formed by individuals and institutions that contribute value to nature, to society, to the advancement of humanity, and to the future.'*

*We have pursued this vision with the intention and hope that it may serve not only the present and the immediate future, but also generations beyond the span of a single human lifetime.*

*Our work began with the conviction that:*

- A **happy world** requires exemplary societies.
- A **happy society** requires exemplary institutions.
- **Exemplary institutions**, in turn, require
- **Exemplary human beings and exemplary citizens.**

*Accordingly, in alignment with the program's objectives, we sought answers to the some questions; one of which is "What enables the formation of an Exemplary Society?"*

*The purpose of "Declaration of the Society Declaration" is to explore the question: What would an exemplary society look like—one that lives according to universal values, feels responsible toward the society in which it lives, toward humanity as a whole, and toward the world, and that contributes value through unity and integrity? (2018 - 2019)*

*In essence, this declaration seeks to define **value-creating culture***



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### Preface

The era in which we live is often described through the lenses of economic instability, political conflict, or ecological disruption. These crises reveal a deeper transformation unfolding at the level of human consciousness. The dominant patterns of thought, cultural assumptions, and institutional structures that have guided societies struggle to respond to the complex, interconnected challenges of today. What humanity faces is a civilizational transition in mindset—a moment that calls for a renewed understanding of how human beings organize their lives together.

Humanity now stands at a historical threshold where the very foundations of how we understand ourselves, our societies, and our relationship with the world are being questioned. This invites a reconsideration of what it means to be human and how human communities can embody that understanding. The transformation required is not only technological or institutional; it is also cultural, ethical, and civilizational. It demands new ways of living together that reflect responsibility, awareness, and the recognition of the interconnected nature of life.

The **Society Declaration** emerges from this need. It seeks to articulate the principles and qualities that can guide the formation of societies capable of responding to the demands of this new era. Such a society is not defined merely by prosperity, efficiency, or power, but by the degree to which it enables human beings to develop consciousness, responsibility, and a sense of wholeness in their relationships with others, with institutions, and with the living world. In this sense, the declaration is both a reflection and an invitation: an invitation to contemplate and cultivate forms of social life that embody a deeper understanding of humanity in the ways human beings relate to themselves, to others, to institutions, and to the living world.



## **An Exemplary Society;**

(VALUES)

### **I. Has high awareness of being a part of the humanity family.**

1. Takes responsibility for the past, present and future of humanity.
2. Serves for the development and transformation of the humanity.
3. Takes care of its own social existence and maintains its balance
4. Adds value to humanity with its unity and integrity.
5. Harmonizes and lives both local and universal values.
6. Adds value to humanity with its cultural diversity, colors and richness.
7. Has a well developed and lively common sense and conscience.
8. Values and supports the folk wisdom within.
9. Is committed to its common core values and acts in this direction by creating synergy.
10. Has a well developed sense of trust and has a high level of reliability within the humanity family.

(CULTURE AND INTERACTION)

### **II. Respects the existence of world cultures, while developing its culture.**

11. Is a living, lively, productive, transformative and open system.
12. Benefits from the accumulations of civilization and adds value.
13. Carries the world cultural heritage into the future and contributes to it.
14. Nurtures cultural wealth, morality, social structure and economic development as a whole.
15. Develops compromise, dialogue, freedom of thought and expression as a culture.
16. Perceives life as good manners and art in accordance with aesthetic principles.
17. Increases intercultural interaction and develops human consciousness through science and art.
18. Is innovative, flexible and open to improvement. Balances the needs of the age with its values for its evolution.
19. Supports individual empowerment and social cohesion to build solidarity, cooperation and conscious individuals.
20. Supports the freedom and development of individuals.
21. Appreciates the value of the family phenomenon.
22. Nurtures the social network and strengthens social interaction.
23. Has a conscious production and consumption culture. Shares on a fair basis.
24. Has a high quality of life.
25. Accepts lifelong learning as an essential element of its culture and supports it.

(INSTITUTIONS AND ESTABLISHMENTS)

### **III. Creates specific social institutions to ensure integration, solidarity and stability of culture.**

26. Has a human-oriented and holistic organizational infrastructure.



27. *Creates organizations that work effectively and efficiently for a sustainable development.*
28. *Has a contemporary understanding of education and ensures the continuity of individual and social development.*
29. *Creates institutions and organizations which has a solution-oriented climate and a common vision that respects society, humanity and the environment, and working efectively and efficiently, managed with a holistic approach.*

(SYSTEM)

**IV. Has ensured the balance of freedom and equality with justice.**

30. *Is in peace and harmony with itself and its surroundings.*
31. *Has a political system based on human rights and the rule of law.*
32. *Secures the rights of all parties, those who remain silent and those who are not yet living.*
33. *Spreads the culture of democracy to all social areas and relations.*
34. *Creates a system where it is essential that all stakeholders participate in the management (governance).*
35. *Promotes individuals that are free, with a well developed citizenship consciousness and who act with the awareness of their responsibilities.*
36. *Is aware of the reality of the age and looks to the future with an innovative approach.*
37. *Protects its economic, social and political independence. Develops ties with other communities.*
38. *Ensures that the means of obtaining information are clear and the means of communication are independent. Let individuals freely access and use the resource equally.*

(ENVIRONMENT)

**V. Has a high environmental sensitivity.**

39. *Is at peace with nature, considers living in harmony with nature's principles as a virtue.*
40. *Establishes an order that respects nature and ecological balance and protects its rights.*
41. *Develops processes to support sustainable natural life.*
42. *Uses technologies compatible with nature, supports related scientific and artistic studies.*
43. *Implements natural life renewal and recovery programs.*

(GEOGRAPHY)

**VI. Is aware of its responsibilities arising from its geopolitical position.**

44. *Knows the natural structure of the lands it lives in, compromises and develops systems suitable for its nature.*
45. *Knows the natural and human structure of the place and geographical location it lives in, is compatible with them and develops systems suitable for its development.*
46. *Uses its responsibilities arising from its geopolitical position in a way that serves international peace.*
47. *Has a balance that integrates its geopolitical location and geo-cultural elements.*